

Patent Application Transmittal

(only for new nonprovisional applications under 37 C.F.R. 1.53(b))

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Date: July 12, 2001
Attorney Docket No.: 450100-4672.1

ASSISTANT COMMISSIONER FOR PATENTS Box Patent Application Washington, D.C. 20231

Sir:

With reference to the filing in the United States Patent and Trademark Office of an application for patent in the name(s) of:

## Motoki KATO

entitled:

DECODING METHOD AND APPARATUS AND RECORDING METHOD AND APPARATUS FOR MOVING PICTURE DATA

X Continuing Application

Continuation X Divisional Continuation-in-Part (CIP) of prior application serial no. 09/189,483, filed November 10, 1998.

[Note: If priority under 35 U.S.C. 120 involves a series of respectively copending applications, then in this amendment identify each and its relationship to its immediate predecessor.]

 $\underline{\mathrm{X}}$  The prior application is assigned of record to  $\underline{\mathrm{SONY}}$  CORPORATION .

The following are enclosed:

- X Specification ( 97 pages)
- X 28 Sheet(s) of Drawings
- X 18 Claim(s) (including 3 independent claim(s))
- \_\_\_ This application contains a multiple dependent claim
- X Our check for \$710.00 , calculated on the basis of the claims existing in the prior application (less any claims canceled herein) as amended by any enclosed preliminary amendment as follows:

Basic Fee, \$710.00 (\$355.00)	\$ 710.00
Number of Claims in excess of 20 at \$18.00 (\$9.00) each:	 0-
Number of Independent Claims in excess of 3 at \$80.00 (\$40.00) each:	0-
Multiple Dependent Claim Fee at \$260.00 (\$130.00)	 -0-
Total Filing Fee	\$ 710.00

\_\_\_\_ Assignment Recording Fee \$40.00 . . . . . . . . . . . . . . . -0-

This application is being filed within the month following the expiration of the term originally set therefor in the prior application. This is a petition to request a -month extension of time. A check covering the cost of the petition is enclosed.

## Patent Application Transmittal

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450100-4672.1

X Oath or Declaration and Power of Attorney
New signed unsigned

New \_\_\_ signed \_\_\_ unsigned \_\_\_ Copy from a prior application (37 C.F.R. 1.63(d))

## Deletion of Inventors

Signed Statement attached deleting inventor(s) named in the prior application (37 C.F.R. 1.63(d)(2) and 1.33(b))

## Power of Attorney or Correspondence Address Change

Y Power of attorney and/or correspondence address was changed during prosecution of the prior application. The new power of attorney is to <u>William S. Frommer, Reg. No. 25,506</u>. The new correspondence address is:

FROMMER LAWRENCE & HAUG, LLP. 745 FIFTH AVENUE, 10TH FLOOR NEW YORK, NEW YORK 10151

- X Incorporation by Reference (for continuation or divisional application)
  The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
- X A Preliminary Amendment is enclosed. (Claims added by this amendment have been properly numbered consecutively beginning with the number next following the highest numbered original claim in the prior application.)
- <u>X</u> Cancel in this application original claims <u>2-52</u> of the prior application before calculating the filing fee. (At least one original independent claim must be retained for filing purposes.)
- X New formal drawings are enclosed.
- X Certified copy of each foreign priority application on which the claim for priority under 35 U.S.C. 119 is based was filed in prior U.S. application serial no. 09/189,483, filed November 10, 1998. A list of said foreign priority application(s) is provided below. Acknowledgement thereof is requested.

Application No.	<u>Filed</u>	<u>In</u>
9-310719	12 November 1997	Japan
9-310720	12 November 1997	Japan
10-130645	13 May 1998	Japan
10-130643	13 May 1998	Japan

Please charge any additional fees required for the filing of this application or credit any overpayment to Deposit Account No. 50-0320.

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP Attorneys for Applicant WILLIAM S. FROMMER

By Meg. No. 25, 506

"Express	Mail"	mailing	label	number	EL819160709US			
Date of	Deposit	5			July	12,	2001	

I hereby certify that this paper or fee, and a patent application and accompanying papers, are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, DC 20231.

(Typed or printed name of person mailing paper or fee)

(Signature of person mailing paper or fee)